

Official Notice and Agenda

Truckee River Fund Advisory Committee Thursday August 27, 2026, 8:30 a.m.

Meeting Location:

Community Foundation of Northern Nevada
50 Washington Street, Suite 300
Reno, NV 89503
Or Via Remote Technology

To join the meeting via ZOOM click the link below and enter the **Passcode: CFNN**.

<https://us02web.zoom.us/j/8785686516?pwd=K29WZIN1a0Q2Wm1YbnplR1I1SzJUUT09>

Webinar ID: 878 568 6516

Meeting Information & Public Disclosures

1. The announcement of this meeting has been posted in compliance with NRS 241.020(3) at: Truckee Meadows Water Authority (1355 Capital Blvd., Reno), at <https://truckeeriverfund.org/meetings/>, and NRS 232.2175 at State of Nevada Public Notice Website, <https://notice.nv.gov/>.
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call (775) 834-8002 at least 24 hours before the meeting date.
3. Staff reports and supporting material for the meeting are available on the Truckee River Fund website at <https://truckeeriverfund.org/meetings/> or you can contact Adriana Albarran at (775) 834-8002 or aalbarran@tmwa.com. Supporting material is made available to the general public in accordance with NRS 241.020(6).
4. The Committee may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
5. Asterisks (*) denote non-action items.
6. Public comment is limited to three minutes and is allowed during the public comment periods. *To request to speak, please use the "raise hand" feature or press *9 to "raise your hand" and *6 to unmute/mute your microphone.* Pursuant to Directive 006, public comment, whether on action items or general public comment, may be provided without being physically present at the meeting by submitting written comments online by email sent to laurens@nevadafund.org prior to the Committee opening the public comment period during the meeting. In addition, public comments may be provided by leaving a voicemail at (775)834-0255 prior to 4:00 p.m. on August 19th. Voicemail messages received will either be broadcast on the telephone call during the meeting or transcribed for entry into the record. Public comment is limited to three minutes and is allowed during the public comment periods. The Committee may elect to receive public comment only during the two public comment periods rather than each action item. Due to constraints of the videoconference system, public comment must be provided by voicemail, email, or online comment as indicated above.

1. **Roll Call***
2. **Public comment** (limited to no more than three minutes per speaker)*
3. **Approval of the agenda (for possible action)**
4. **Approval of the May 29, 2026 summary meeting minutes (for possible action)**
5. **Fund balance report***
6. **Review grant proposals to Truckee River Fund and select projects to be recommended for funding (for possible action)**
 - a. **#326 May Arboretum Society:** Peavine Creek Watershed Protection Demonstration Project, \$79,000
 - b. **#327 Keep Truckee Meadows Beautiful:** KTMB 2027, \$97,192.10
 - c. **#328 Sierra Nevada Journeys:** Watershed Education Initiative, \$22,542.19
 - d. **#329 One Truckee River:** Strengthening OTR's Projects and Programs to Protect the Truckee River, \$100,000
 - e. **#330 National Forest Foundation:** Forest Ambassador Program on the Carson District of the Humboldt-Toiyabe National Forest, \$100,000
 - f. **#331 FARMily:** Healthy Watershed for a Healthy Foodshed: A Youth Education and Community Stewardship Project, \$43,770
 - g. **#332 Reno Food Systems:** Cultivating Watershed Resilience at the Urban-Agricultural Interface: Advancing Watershed Health, Fire Resilience, Regenerative Urban Agriculture and Community Stewardship, Phase 2, \$75,000
7. **Discuss possible Fall fieldtrip opportunities (for possible action)**
8. **Committee and staff comments***
9. **Upcoming Meetings (for possible action)**
 - a. Friday November 20, 2026 at 8:30am
10. **Public comment (limited to no more than three minutes per speaker)***
11. **Adjournment***