

# TRUCKEE RIVER FUND

Enhancing and protecting our water resources

## TRUCKEE RIVER FUND ADVISORY COMMITTEE

### AGENDA

Friday, November 22, 2019, 8:30 a.m.

Community Foundation of Western Nevada

50 Washington Street, Suite 300, Reno, NV 89509

#### NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital), Reno City Hall (1 E. First), Sparks City Hall (431 Prater), Sparks Justice Court (1675 E. Prater Way, Sparks), Washoe County Clerk's Office/Courthouse (75 Court), Washoe County Central Library (301 South Center) Washoe County Administration (1001 East Ninth), and at <http://www.truckeeriverfund.org/meetings.shtml>
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 834-8002 before the meeting date.
3. Staff reports and supporting material for the meeting are available at Truckee River Fund and on the Truckee River Fund website <http://truckeeriverfund.org/meetings/> or you can contact Sonia Folsom at (775) 834-8002. Supporting material is made available to the general public in accordance with NRS 241.020(6).
4. The Committee may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
5. Asterisks (\*) denote non-action items.
6. Public comment is limited to three minutes and is allowed during the public comment periods. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any agenda item, including any item on which action is to be taken.

1. Roll Call\*
2. Public comment (limited to no more than three minutes per speaker)\*
3. Approval of the agenda (**for possible action**)
4. Approve the August Field Trip minutes (**for possible action**)
5. Approve the August summary meeting minutes (**for possible action**)
6. Fund balance report\*
7. Hear nominations for and elect chair and vice chair for Advisory Committee (**for possible action**)
8. Discuss possible revisions to Spring Request for Proposal application (**for possible action**)
9. Hear reports on completed projects: TRF #206 (Brian Bonnenfant); TRF #214 (Ron Penrose)
10. Review and approve draft 2020 calendar (**for possible action**)
11. Committee and staff comments\*
12. Next meeting: February 28, 2020 (**for possible action**)
13. Public comment (limited to no more than three minutes per speaker)\*
14. Adjournment (**for possible action**)