

TRUCKEE RIVER FUND ADVISORY COMMITTEE

AGENDA Monday, November 6, 2006 at 8:30 a.m. McDonald Carano Wilson LLP 100 West Liberty, 10th Floor, Reno, Nevada 89501

- 1. Roll Call *
- 2. Approval of the agenda (**ACTION**)
- 3. Public comment (limited to no more than three minutes per speaker) *
- 4. Update on Existing Projects funded by Truckee River Fund Chris Askin *
- 5. Report regarding Washoe County Commission decision to decline funding for education planning at McCarran Ranch, as previously approved by Advisory Committee and TMWA Board. Consideration of reassigning allocated funds to a qualified alternate entity to complete the approved project Janet Carson (**ACTION**)
- 6. Review of Current Proposals and Recommendations on Proposals to TMWA Board of Directors Chris Askin (ACTION)
- 7. Public comment (limit to no more than three minutes per speaker) *
- 8. Adjournment (ACTION)
- * All items require committee action unless the item has an asterisk.

Notes: Members of the public wishing to address the Committee on any matter are requested to fill out a card and present it to the clerk prior to the commencement of the meeting. The Chairman has the discretion to allow public comment on any agenda item. Items on the agenda may not necessarily be considered in the order in which they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodation or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify Truckee Meadows Water Authority at 834-8002 24 hours prior to the meeting.

This Agenda has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital Blvd.), Reno City Hall (1 East First), Sparks City Hall (431 Prater), Sparks Justice Court (630 Greenbrae), Washoe County Clerk's Office/Courthouse (75 Court), Washoe County Central Library (301 South Center), Washoe County Administration (1001 East Ninth) and the Truckee Meadows Water Authority's Web Site http://www.tmh2o.com/about_us/meeting_center/