



**TRUCKEE RIVER FUND ADVISORY COMMITTEE**  
**AGENDA**

Friday, June 5, 2015, 8:30 a.m.

Community Foundation of Western Nevada

**New Venue: 50 Washington Street, Suite 300, Reno, NV 89509**

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1. Roll Call\*
2. Public comment (limited to no more than three minutes per speaker)\*
3. Approval of the agenda (**for possible action**)
4. Fund balance report\*
5. Approve the February summary meeting minutes (**for possible action**)
6. Discuss election of Advisory Committee officers (**for possible action**)
7. Presentation from Lynda Nelson, Nevada Land Trust, on effectiveness of fire restoration project #99
8. Report from Susan Lynn on Truckee River Corridor Management Plan (#156)
9. Hear completed project report: #116 Tahoe Resource Conservation District—Truckee River Eurasian Watermilfoil Removal(Tom Swan) (**for possible action**)
10. Committee & staff comments\*
11. Next meeting: August 21, 2015 (**for possible action**)
12. Public comment (limited to no more than three minutes per speaker)\*
13. Adjournment (**for possible action**)

\* All items require committee action **unless** the item has an asterisk.

NOTES:

1. The announcement of this meeting has been posted at the following locations: Truckee Meadows Water Authority (1355 Capital), Reno City Hall (1 E. First), Sparks City Hall (431 Prater), Sparks Justice Court (1675 E. Prater Way, Sparks), Washoe County Clerk's Office/Courthouse (75 Court), Washoe County Central Library (301 South Center) Washoe County Administration (1001 East Ninth), and at <http://www.truckeeriverfund.org/meetings.shtml>
2. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 834-8002 before the meeting date.
3. The Committee may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Asterisks (\*) denote non-action items.
5. Public comment is limited to three minutes and is allowed during the public comment periods. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any agenda item, including any item on which action is to be taken.